## APPLICATION FOR RESEARCH FUNDING

## 1. The applicant

## a) Contact information and personal data

| Name:                                       |                             |
|---------------------------------------------|-----------------------------|
| Title:                                      | Gender:                     |
| Doctoral studies:                           | Admission year:             |
| Work address:                               |                             |
|                                             |                             |
| Telephone:                                  |                             |
| Mobile:                                     |                             |
| E-mail:                                     |                             |
| Employment:                                 |                             |
| Date of PhD registration:                   |                             |
| Date of Ph.D:                               |                             |
| Main supervisor (if applicable)             |                             |
| Associate Professor (date)                  |                             |
| b) Co-applicants, contact information Name: |                             |
| Work address:                               |                             |
| Telephone:                                  |                             |
| Mobile:                                     |                             |
| E-mail:                                     |                             |
| 2. Project title                            |                             |
| 3. Project type                             |                             |
| a) Continued application:                   |                             |
| b) References from previous application     | Previously approved amount: |
| c) New project:                             |                             |

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## 4. Budget (briefly)

|                                    | a) Staff costs | b) Expenses | c) Total |
|------------------------------------|----------------|-------------|----------|
| Applied period                     |                |             |          |
| Costs during any subsequent period |                |             |          |

| I hereby certify that the institution / workplace has the potential to make buildings and other |
|-------------------------------------------------------------------------------------------------|
|                                                                                                 |
| necessary resources available to the project.                                                   |
|                                                                                                 |
|                                                                                                 |
| <del></del>                                                                                     |
| Head of department                                                                              |
| (with clarification of signature)                                                               |

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| 5. Project summary             |                     |                           |
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| 6. Budget (precise budget plan | n for sub-projects) |                           |
|                                | a) Cost, total      | b) Contributions from the |
|                                |                     | fundthe previous year     |
|                                |                     |                           |

| J Q J                           | a) Cost, total | b) Contributions from the fundthe previous year |
|---------------------------------|----------------|-------------------------------------------------|
| c) Human resource<br>Total cost |                |                                                 |
| Subtotal                        |                |                                                 |
| d) Management                   |                |                                                 |
| Equipment                       |                |                                                 |
| Travelling                      |                |                                                 |
| Other expenses                  |                |                                                 |
| Subtotal                        |                |                                                 |
| Total                           |                |                                                 |

| • | 7. Scientific report regarding previously obtained funds (summary, max 3000 characters) |  |  |
|---|-----------------------------------------------------------------------------------------|--|--|
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| 8. Attachments                                                                                                                                                                                                        |              |                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|--|
| Curriculum Vitae (mandator)                                                                                                                                                                                           | y) 🗆 Scienti | fic report (required for continuing projects) |  |
| Detailed project description (maximum 10 pages)                                                                                                                                                                       | ☐ Reprin     | ts                                            |  |
| ☐ Miscellaneous                                                                                                                                                                                                       |              |                                               |  |
| 9. Payee                                                                                                                                                                                                              |              |                                               |  |
| Department or equivalent:                                                                                                                                                                                             |              | Enter your bank details:                      |  |
| Workplace:                                                                                                                                                                                                            |              |                                               |  |
| Function:                                                                                                                                                                                                             |              |                                               |  |
| '                                                                                                                                                                                                                     | ,            |                                               |  |
| Submitted to (address)                                                                                                                                                                                                |              |                                               |  |
| Magnus Hansson, Associate Professor<br>Clinical Pathology and Cytology<br>Gula stråket 8<br>Sahlgrenska University Hospital<br>413 45 Göteborg                                                                        |              |                                               |  |
| Application deadline For the application to be processed, the form must be fully completed and submitted to the Board by 30 September.  Debriefing required Reporting is required before the next application period. |              |                                               |  |
| 10. Signature and printed name                                                                                                                                                                                        | e            |                                               |  |
| •                                                                                                                                                                                                                     |              |                                               |  |
| City and date                                                                                                                                                                                                         | Signatu      | re - the applicant                            |  |